

October 22, 1997

Introduced By:

Pete von Reichbauer

IEH20:CW

Proposed No.:

97-525

1
2 MOTION NO. **10345**

3 A MOTION requesting the county executive to enter into
4 an interlocal agreement with the City of Issaquah relating to
5 the granting of an easement over certain parks property
6 located adjacent to the municipal boundary.

7 WHEREAS, the City of Issaquah desires that the county grant it an easement on
8 approximately two acres of parks property located adjacent to the city boundary; and

9 WHEREAS, the parks property which is the subject of this motion was purchased
10 with funds from the 1989 Open Space Bond and the City of Issaquah will manage and
11 maintain the easement consistent with the terms of King County Ordinance 9071; and

12 WHEREAS, the City of Issaquah desires to locate and maintain a water tank on the
13 easement property; and

14 WHEREAS, the county council finds that it would be in the best interest of the
15 citizens of King County to grant an easement to the City of Issaquah;

16 NOW, THEREFORE, BE IT MOVED by the Council of King County:

17 A. The county executive is requested to negotiate an interlocal agreement with the
18 City of Issaquah relating to the granting of an easement consistent with the terms of King
19 County Ordinance 9071 on the subject parks property located adjacent to the municipal
20 boundary of the City of Issaquah.

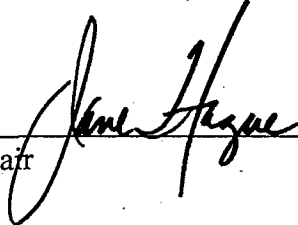
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B. The council intends that the county executive will negotiate this interlocal agreement based on the principle that the public must realize a greater benefit in terms of habitat and open space acreage in order to justify any disruption of open space property. The council further intends that as the county and the City of Issaquah analyze the potential locations and construction options for the reservoir, serious consideration be given to a buried, or partially buried, reservoir. Any resulting agreement will include provision for the restoration or mitigation of disrupted open space lands and the protection of wildlife habitat.

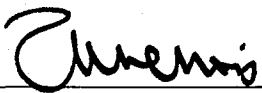
C. In the event that agreement is reached between the City of Issaquah and the county on the interlocal agreement and on the easement to be granted, the executive is requested to transmit to the county council a motion approving the interlocal agreement and an ordinance granting the easement by the county to the City of Issaquah.

PASSED by a vote of 8 to 4 this 3rd day of November,
1997.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Chair

ATTEST:


Clerk of the Council

Attachment: A. Letter from Mayor Rowan Hinds dated August 12, 1997

ATTACHMENT A

10345



P.O. Box 1307, Issaquah, WA 98027

Rowan C. Hinds, Mayor
(425) 391-1001 / Fax: (425) 357-1277

August 12, 1997

Mr. Bernard Thompson
King County Property Services
500 King County Administration Building
500 - 4th Avenue
Seattle, Washington 98104

Subject: Easement Request from City of Issaquah
Foothills Water Tank (480 Operating Zone)

Dear Mr. Thompson:

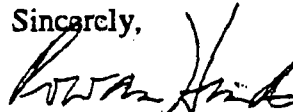
The City has identified the need for additional water storage (at elevation 480) in its Water Utility Comprehensive Plan adopted by both King County and the City of Issaquah. The City of Issaquah is requesting an easement to construct, own, and maintain a reservoir on King County land located on Squak Mountain. Enclosed with this letter are two copies of the legal description for that land. Siting the reservoir on this land avoids potential water quality issues in the system, condemnation of residential homes, and visual impact to the surrounding area.

This project will consist of designing, constructing, and maintaining a reservoir (1.25 million gallons) to correct deficiencies in the City's water system. These deficiencies need to be corrected to allow in-fill growth in accordance with the Growth Management Act.

Please contact Sheldon Lynne at 557-2505 if you have any questions regarding this request.

The City appreciates your prompt attention to this request.

Sincerely,



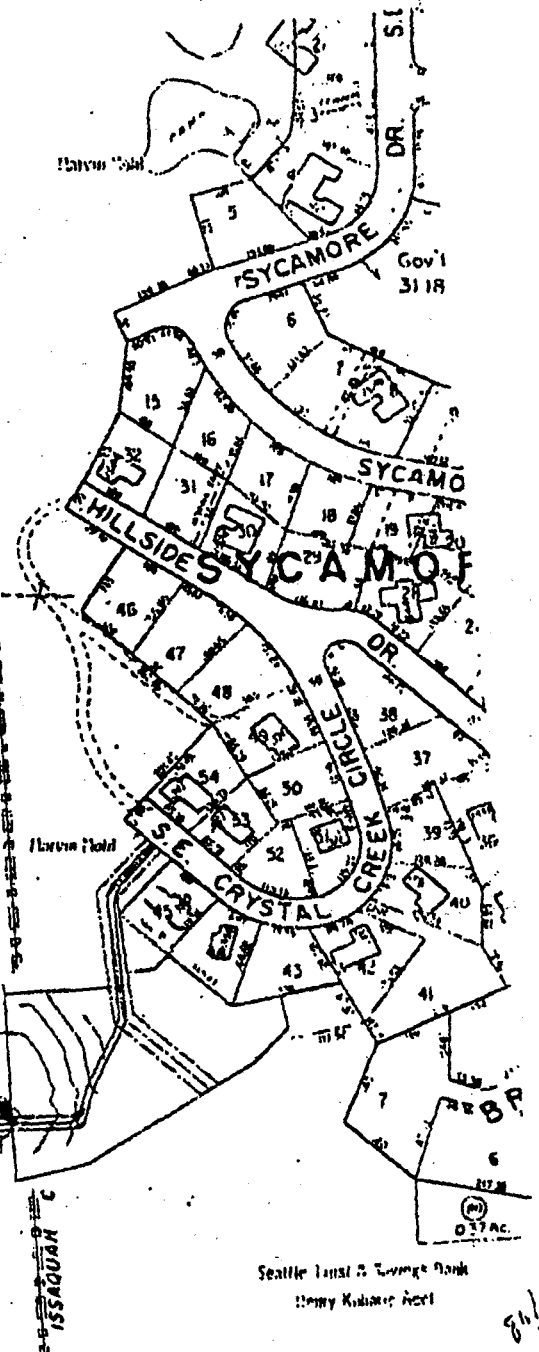
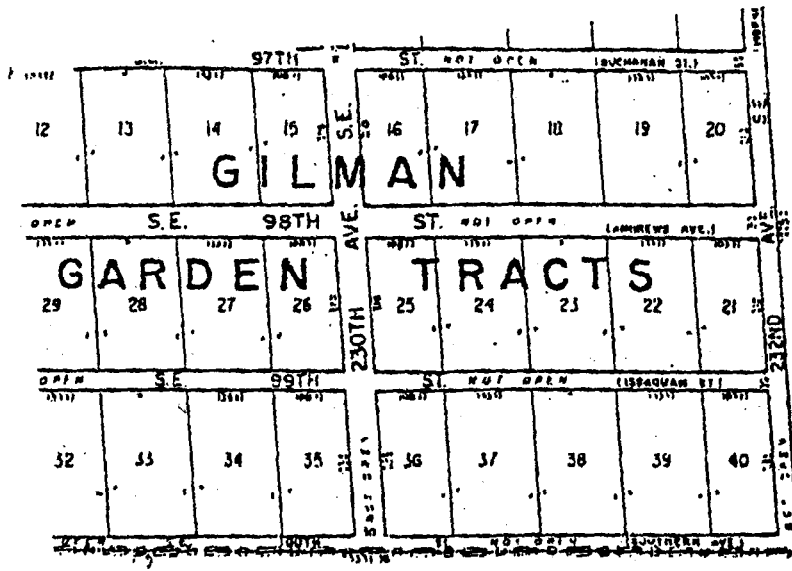
Rowan Hinds, Mayor

RCH:stl

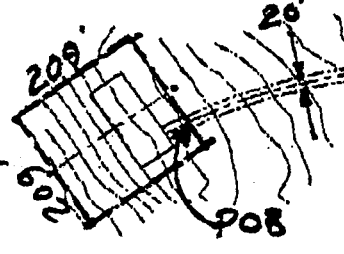
cc: Honorable Ron Sims, King County Executive
Honorable Pete VonReichbauer, Chair, King County Growth Management Committee
Sheldon Lynne, City Engineer

ATTACHMENT A

10345



Burlington Northern Inc.



Seattle Trust & Savings Bank
Henry Klatschke Acct

Robert J. Parkman

ATTACHMENT A 10345

EXHIBIT A

FOOTHILLS WATER TANK EASEMENT LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 23 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, IN KING COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 43, SYCAMORE KNOLL ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN VOLUME 79 OF PLATS, AT PAGES 92 THROUGH 93, RECORDS OF SAID KING COUNTY; THENCE N 80°44'36" E ALONG THE SOUTH LINE THEREOF A DISTANCE OF 76.00 FEET; THENCE LEAVING SAID SOUTH LINE, S 09°15'24" E 55.00 FEET; THENCE S 44°45'53" W 75.63 FEET; THENCE S 61°09'15" W 298.53 FEET; THENCE S 79°11'15" W 114.93 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3; THENCE N 00°29'18" W ALONG SAID EAST LINE A DISTANCE OF 90.26 FEET TO A POINT HERINAFTER KNOWN AS "POINT A", SAID POINT BEING A POINT ON A CURVE, THE CENTER WHICH BEARS S 01°15'26" W 900.00 FEET; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 23°32'29", AN ARC LENGTH OF 369.79 FEET TO THE POINT OF BEGINNING; THENCE N 31°15'31" W 160.86 FEET; THENCE S 58°44'29" W 209.00 FEET; THENCE S 31°15'31" E 209.00 FEET; THENCE N 58°44'29" E 209.00 FEET TO A POINT WHICH BEARS S 31°15'31" E FROM THE POINT OF BEGINNING; THENCE N 31°15'31" W 48.14 FEET TO THE POINT OF BEGINNING;

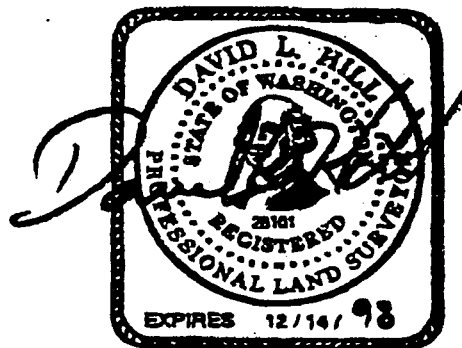
TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS & UTILITIES, BEING A STRIP OF LAND, 20 FEET IN WIDTH HAVING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE AFOREMENTIONED "POINT A", SAID POINT BEING A POINT ON A CURVE, THE CENTER WHICH BEARS S 01°15'26" W 900.00 FEET; THENCE WESTERLY ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 23°32'29", AN ARC LENGTH OF 369.79 FEET TO THE TERMINUS OF THIS DESCRIBED CENTERLINE.

WRITTEN: 08/01/97

BY: DLH

CHECKED: FRT



8.12.97